NEWSLETTER FEBRUARY 2018

CRESTWOOD VILLAGE 1

92 Fairway Lane • Whiting NJ 08759

732-350-1818



PHONE NUMBERS

for Help or Service

| Emergency – Police, Fire, First Aid | 911 |
|--|----------------|
| Non-Emergency – | |
| Police, Fire, First Aid | (732) 657-6111 |
| Maintenance Dept | (732) 350-2202 |
| Trustees Office | (732) 350-1818 |
| Maintenance Emergency | <i>'</i> – |
| 24 Hour Service | (732) 350-2202 |

Emergency Services are those problems which CANNOT and SHOULD NOT be delayed.

They are as follows:

- Broken Water Pipe
- Clogged Toilets & Drains
- Loss of Heat
- No Electric Power
- Unable to enter the unit due to lost or misplaced key or for any valid reason that entrance should be made for investigation.

Where appropriate, a \$60.00 charge will be made for emergency services rendered, including unlocking doors for entry.

Maintenance Hours: 8AM - 4PM

Call Information "HOTLINE" 1 (848) 227-3082

CLUBHOUSE ACTIVITIES

| MONDAY |
|--|
| Exercise Class9:00 AM |
| Ladies Cards- "A" Room6-8:00 PM |
| Billiards / |
| Pill Pool6-8:00 PM |
| Residents Club - 2nd Monday6:30 PM |
| Movie Night - |
| 4th Monday5:30 PM |
| Tuesday Ticket Sales - |
| Library9-11:00 AM |
| Ceramics8:30AM-12 Noon |
| **Bocce5:30 PM |
| Wednesday |
| **Ladies Golf8:30 AM Mah-jongg1:00 PM |
| **Bocce5:30 PM |
| Thursday |
| Golf Club • Cards • |
| Texas Hold EM'1:00 PM |
| Open / Reps Meeting– 4th Thursday10:00 AM |
| Except July and August |
| **Shuffleboard - Indoor/Outdoor5:30 PM |
| _ |
| Friday Exercise9:00 AM |
| **Men's Golf9:00 AM |
| Mah-jongg1:00 PM |
| **Seasonal Clubs that are NOT year round. |

Clubhouse Open Schedule

Billiards • Exercise Room • Library

The Clubhouse is open to all from 8:00 AM - 4 PM, After 4:00 PM

You may enter with your pass card (available at the Trustees Office)

No Entry before 8AM or after 10PM Alarm will trigger Police response!

TRUSTEES NOTES

Trustees Election...

This year four Trustees terms expire. They are Margaret (Peggy) Dove, Jean (Jeannie) Feola, Salvatore (Sal) Sclama and Arnold (Arnie) Wentworth. All are running for reelection for another two year term. If you would be interested in serving on the Board of Trustees you must file a petition to do so (available at Trustees office) with signatures of 25 members of Crestwood Village One. This must be turned in to the office by 3:00 PM April 13, 2018 accompanied by a one (1) page resume which will appear in the May and June Newsletters. You will have an opportunity to address the members of Village One at the May Open/Reps (May 24th) and the Residents Club meetings (May 14th). The election for office will be held on June 4, 2018.

When elected to the Board of Trustees, you are elected to the board at large, not for a particular office on the board. Offices are elected by votes within the board. The Trustees office will supply you with campaign regulations etc.

Regarding SNOW!

The snow removal/plowing process has always been to plow the streets first, then driveways and sidewalks to Quads. You as residents were responsible for clearing snow from your doorstep. After those steps, we will clear mail boxes.

It should be noted again that upon notice of an impending snowfall by radio, TV, weather service etc. ALL VEHICLES MUST be OFF the STREETS in order that we may plow or you will be fined. Ask a neighbor who does not own a car if you can use their space.

During the last snow storm recyclables were not picked up as our pick up date was during the height of the storm. Manchester Township did advise us that the pick-up would be cancelled until our next regularly scheduled pick up. We did put that info on our "Hot Line" but many never checked the automated line and tried calling the Maintenance Dept. With all help out clearing the snow it's impossible to handle what turned out to be more than 100 calls regarding recycling. So, keep in mind to "CHECK THE HOTLINE" at: 848-227-3082.

Volunteers....

If you would be interested in serving on either the Election Committee or Finance Committee, they're being formed in February. Call the Trustees office, and let us know you would like to help.

BOARD OF TRUSTEES

President

Arnold (Arnie) Wentworth

Vice-President & Liaison to Golf Course, Grounds & Community Organizations **John Sprofera**

Secretary

MaryAnn Riotto

Treasurer

Carl Hart

Real Estate Re-Sales & Yard Sales
Peg Dove

Liaison to Clubhouse & Grounds **Jean Feola**

Liaison to Representatives HOPA Coordinator & Community Organizations Sal Sclama

Mark Your Calendar

Garbage Collection Each Monday and Thursday.

Except Mon., Feb. 19th garbage will be Tues. Feb. 20th.

Do not place Garbage OUTSIDE of container

until the MORNING of collection.

Recyclables Friday, February 2nd, and 16th.

Put recyclables out the NIGHT before pick-up.

Please put recyclables in containers, not plastic bags as it cannot be readily identified as garbage or recyclables. ONLY "button cell" and rechargeable batteries are recyclable. All other batteries go into regular garbage.

Village Light – Bulk Pick-Up February 28th. Last Wednesday of every month.

Includes all electronics – MUST BE OUT BY 7:00 AM!!! NOTE: Bulk pick-up is for oversize items – NOT entire house clean-up. We will pick up special clean-ups, but only by special arrangement with the Maintenance Dept.

Yard Debris

Every Thursday. Remember leaves, needles and pine cones ONLY!!! CANNOT be picked up in plastic bags.

The refuse center will not let us dump plastic bags.

It MUST be in **BIO-DEGRADABLE PAPER BAGS ONLY.**

Available at maintenance dept. or local stores.

Brush / Branches

Every Thursday. At the curb.

Reps / Open Meeting

Thursday, February 22. 10AM in the Activity Room

DON'T FORGET Village Bulk Pick-up must be at the curb by 7AM

Landfill is closed Monday 2/19/2018 for President's day, garbage will be collected on Tuesday 2/20/2018 and Thursday 2/22/2018.

NEW RESIDENTS

Dawn Morace182B Columbine AvenueTheresa And Daniel Matejka199A Aster PlacePhyllis Bennett392B Fairway LaneCarol A. Wells396C Fairway Lane

As a new resident, we welcome you to Crestwood Village 1 and wish you comfort and happiness in your new home. As a new resident, we hope you will take note of the Residents Club notices and plan to be present at the next meeting on February 22nd at 6:30 pm. You will have an opportunity to meet your neighbors and we get a chance to shake your hand and give you a warm welcome.

Buses are running for those who do not drive or would rather not do so at night, starting pick-ups at 6:00 pm. Refreshments served. See Residents Club notice in this newsletter.

FOR SALE

Computer desk with doors

\$50.00

Computer chair

\$30.00

Space Heater

25.00

Call 732-350-5561

WANTED Square / Oblong Cookie Tin \$50.00

> Call Carol Ledger 732-716-1924



Homes for Sale in Village 1

There are currently 23 homes listed for sale on the Multiple Listings Realty website in this village. The current listings range in price from \$25,000 to \$90,000.

This Newsletter is available online at

www.crestwoodvillageone.com

ICE MELT...

The Maintenance Department has Ice Melt available.

Cost is \$4.00 per bag or \$7.00 for 2 bags. If you're unable to pick it up, call the maintenance dept. and they'll deliver it to you at no extra cost. This item must be paid upon delivery.

Yard Clean-up

Rules From Dump

No TWIGS or BRANCHES in bags

Leaves, Pine Needles & Pine Cones Only!

If you have anything other than the above we can't pick "EM UP!!"

If it feels like branches we can't take it!

Doing some work around the house...

The State of New Jersey Uniform Construction Code Regulations is the rules that govern when and if permits are required. The following are some examples but should not be considered an all inclusive list.

Permits are required if:

PERMITS

- You cut away a wall or any portion thereof
- You cut any structural beam or bearing support
- Construct an addition or make alterations to your home
 i.e. enclosing a porch or patio cover
- Installing, replacing or re-locating a hot water heater
- Installing, replacing or re-locating any water drainage or venting
- Installing of heating or air conditioning systems
- Installation or upgrading any electrical wiring or plumbing

Permits are not necessary, but permission from the Co-op is if:

- You add or replace shutters, awnings or railings
- Installation of Solar tubes
- Installation of Satellite Dish (TV)
- Window replacements
- Residents are required to have their contractor provide a certificate of insurance to the Trustees office before any work is started. If you're having work done call the Maintenance Department and check if any of the above applies to your project.

NOTICE OF CAFRA PERMIT APPLICATION

TAKE NOTICE that a Coastal Area Facility Review Act (CAFRA) permit application has been submitted to the New Jersey Department of Environmental Protection (NJDEP), Division of Land Use Regulation, for a development permit as described below:

APPLICANT:

Hovsons, Inc.

4000 Route 66

Tinton Falls, NJ 07753

PROJECT NAME: Heritage Minerals Project

PROJECT

DESCRIPTION:

CAFRA Individual Permit for a residential project with 4,000

proposed dwelling units, commercial, and recreational

development.

STREET ADDRESS Route 70 and Colonial Drive

BLOCK & LOT:

Block 75.01 * Lot 1

MUNICIPALITY:

Manchester Township, Ocean County

AGENT FOR APPLICANT: DuBois Environmental Consultants

190 North Main Street

Manahawkin, NJ 08050 - (609) 488-2857

NJDEP FILE #:

1518-03-0002.3 CAF170001 & FWW170001

The complete CAFRA permit application is available for review at the Manchester Township Clerk's office or by appointment at the NJDEP's Trenton Office. A public hearing will be held on Thursday, February 8, 2018 at 6:00 pm at the Manchester High School Auditorium located at 101 S. Colonial Drive in Manchester, New Jersey. If the Manchester Township Schools are closed or after school activities are cancelled on February 8, 2018 due to inclement weather, the public hearing will be postponed until Tuesday, February 13, 2018 at 6:00 pm. Please check the Manchester Township Schools website regarding school closings and cancellation of after school activities. Individuals may provide the Department with written comments on this application within 15 days after the public hearing. Comments should be sent to:

NJDEP, Division of Land Use Regulation P.O. Box 420, Code 501-02A Trenton, NJ 08625-0420 Attn: Manchester Bureau Chief

GOLF CLUB NEWS

February 2018

The monthly meeting for February will be on **Thursday the 15th at 12:30pm**. Renewals and new memberships will continue to be taken.

The golf club is always looking for new members. Experienced golfers, beginners or non-playing social members just looking to enjoy themselves. So come on out.







Golf Club Schedule 2018

THURSDAYS - Meetings

| Jan. 19 | _ | 12:30pm |
|----------|---|---------|
| Feb. 16 | _ | 12:30pm |
| Mar. 16 | _ | 6:00pm |
| Apr. 20 | _ | 12:30pm |
| May 18 | _ | 12:30pm |
| June 15 | _ | 6:00pm |
| July 20 | _ | 12:30pm |
| Aug. 17 | _ | 12:30pm |
| Sept. 21 | _ | 6:00pm |
| Oct. 19 | _ | 12:30pm |
| Nov. 16 | _ | 12:30pm |
| | | |

SATURDAYS

| April 8 Dogs & Drafts 12:00 Noon |
|---|
| April 22 Outing/19th hole 10:00 am |
| May 20 Outing/19th hole 10:00am |
| June 10 outing/19th hole 10:00am |
| June 24 MemberGuest/19th hole 10:00am |
| July 22 outing/19th hole 8:30am |
| Aug. 5 One Club/19th hole 8:30am |
| Aug. 19 Outing/19th hole 8:30am |
| Sept. 9 Outing/19th hole 8:30am |
| Sept. 23 Crestwood Cup/19th hole 9:00am |
| Oct. 7 Nite Golf/ 19th hole TBA |
| Oct. 14 Flea Market 9:00am |
| Oct. 21 Club Champ./19th hole 10:00am |

Karaoke

Friday

February 9th

6:30 PM

Residents Club

Monday

February 12th

6 PM - 9 PM

Movie Night

Monday

February 26th

6:30 PM Sharp

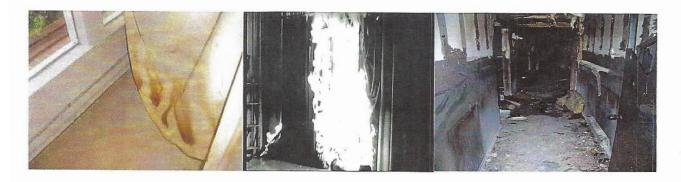
IMPORTANT SAFETY INFORMATION REGARDING BASEBOARD HEATER CLEARANCE

During the winter months while the electric baseboard heaters are in full operation it is <u>EXTREMELY IMPORTANT</u> to have <u>proper</u> <u>clearance</u> to prevent fire.

Recently there have been a number of local house fires. Fire Marshals have determined the fires to be caused by IMPROPER clearance of curtains, drapes and/or furniture from the electric baseboard heaters.

The national manufacturers' specifications regarding electric baseboard heaters clearance is as follows:

- (1) -- Curtain/drapes a minimum of 6" above heater & 2-3" of clearance in front of heaters NOT laying directly on heaters
- (2) -- Sofas, chairs, tables, televisions, cables, electrical cords be a minimum of 6" from heaters
- (3) -- DO NOT BLOCK AIR FLOW to heaters



PLEASE BE SURE TO CHECK THAT YOU HAVE PROPER CLEARANCE AROUND THE BASEBOARD HEATERS TO PREVENT A TRAGEDY FROM HAPPENING TO YOUR FAMILY.

February 2018

| Bus Schedule | |
|---------------------|--|
| | |
| | |

| Sat | က | 10 | 17 | 24 | |
|-------|---|--|---|---|--|
| Ë | LOCAL MARKETS 8:30AM LACEY MALL 12:30PM | LOCAL MARKETS 8:30AM TARGET 12:30PM | LOCAL MARKETS 8:30AM LACEY MALL 12:30PM | 23 LOCAL MARKETS 8:30AM TARGET 12:30PM | |
| Thurs | SHOP-RITE 8:30AM WALMART & ALDI 12:30PM-3:00PM | COLUMBUS MARKET 8:30AM | SHOP-RITE 8:30AM KOHL'S & KMART 1:00-3:00PM | SHOP-RITE 8:30AM WALMART & ALDI 12:30PM-3:00PM | |
| Wed | | 7 BRICKTOWN 9:00AM-1:30PM | 0UTLET CENTER FREEHOLD MALL 9:00AM-1:30PM | SMITHVILLE 9:00AM | 28 OCEAN COUNTY MALL 9:00AM-1:30PM |
| Tues | | ဖ | 2.00 | 20 | 27 |
| Mon | | LOCAL MARKETS 8:30AM MANCHESTER SHOP-RITE 1:00PM | LOCAL MARKETS 8:30AM MANCHESTER SHOP-RITE 1:00PM RESIDENTS CLUB MEETING PICKUP 6:00PM | 19 PRESIDENTS DAY OFFICE/MAINT. CLOSED | 26 LOCAL MARKETS 8:30AM MANCHESTER SHOP-RITE 1:00PM |
| Sun | | CHURCH SERVICE 9:00AM | CHURCH SERVICE 9:00AM | CHURCH SERVICE 9:00AM | CHURCH SERVICE 9:00AM |

Crestwood Village I



Happy New Year to our neighbors in the Whiting area.

We are happy to announce that once again we will have an organized Women's Club in Village I. Like so many clubs and organizations, it is difficult to find those who are willing to donate their time and efforts and the ones that are willing to do so get to the point where they just can't continue to carry all the responsibilities. As we age and health issues enter the picture, we must make some changes in our lives. This is what happened to our Women's Club several years ago.

We are very grateful for those who did keep the Club going for so many years and it is the hope of the new regime to pick up where these dear ladies left off and once again provide a monthly social gathering for women. Attendance and membership will not be limited to residents of Village I. Women from all senior communities in the Whiting area are invited to join. However, these meetings will be for women only. Sorry guys, you are not included in this one.

Barbara Anspaugh, President; Linda Sclama, Vice President; Lenora Haney, Secretary and Rita Love, Treasurer; are planning together with several other Village I residents and will be ready for the first meeting which will be held Tuesday, March 20, 2018 at 1:00 pm. A \$10 annual membership will be collected at this first meeting. Light refreshments will be served. Thereafter, the meetings will be held the third Tuesday of each month. For more information, call (848) 240-3660.

You are cordially invited to join us in **March** for a "**Meet & Greet**" social. Our goal is to promote friendship amongst the senior women in our area. Plan to share a few simple facts about yourself that you think would be of interest or you believe others would not necessarily know about you. Other meetings will include crafts, luncheons, speakers and holiday activities. Come prepared to meet some new neighbors, greet some old friends, make some new friends and by all means invite someone to attend this meeting with you. We will be happy to greet you and look forward to a good attendance as we get "back on our feet".



Save the Date

Important Dates for 2018

FEBRUARY

Newsletter Volunteers Election Committee to be formed Finance Committee to be formed

MARCH

Organize volunteers from above committees

APRIL

Election Committee - First Meeting Resume cut-off for candidates - Friday, April 13th at 3:00 pm

MAY

Candidate's presentation at the Open/Reps and Resident's Meetings Finance Committee Meeting

JUNE

Election Day - June 4th Budget Meeting - June 11th

SEPTEMBER

Annual Stockholder's Meeting - September 17th

Somebody Cares

Somebody Cares will be presenting a seminar on "Your final wishes".

This talk will be presented by **Michael De Fonzo**, funeral director of **Carmola Bolen** here in Whiting. We presented a program similar to this about two years ago and the public has asked that we repeat the program again. We are giving all funeral directors a turn in the barrel.

This time we have the honor of **Mr. De Fonzo** as our speaker. He will discuss pre-arranged and pre-paid funerals, (as to prices and mandates) cremation, in ground funerals, mausoleums, veterans cemetery arrangements and requirements. A question and answer period will follow after the presentation.

Date is Thursday, March 22 at 1 PM, at the Cares Building.

Please call for a reservation as seating is limited.

Somebody Cares 732-350-1400

Friendship Hall

February 2018

| Sat | က | 10 | 17 | 24 | |
|-------|--|---|---|---|--|
| Fri | EXERCISE 9:00AM MAH-JONG 1:00-4:00PM RECYCLE | EXERCISE 9:00AM MAH-JONG 1:00-4:00PM KAROKE 6-9PM | EXERCISE 9:00AM MAH-JONG 1:00-4:00PM RECYCLE | 23 EXERCISE 9:00AM MAH-JONG 1:00-4:00PM | |
| Thurs | 1 BRANCH & BRUSH PICKUP | 8 BRANCH & BRUSH PICKUP | 15 BRANCH & BRUSH PICKUP GOLF MEETING 12:30PM | BRANCH & BRUSH PICKUP OPEN/REPS MEETING 10:00AM | |
| Wed | | 7 MAH-JONG 1:00-4:00PM | 14 MAH-JONG 1:00-4:00PM | 21 MAH-JONG 1:00-4:00PM | 28 MAH-JONG 1:00-4:00PM |
| Tues | | 6 CERAMICS 8:30AM-12:30PM | 13 CERAMICS 8:30AM-12:30PM | 20 CERAMICS 8:30AM-12:30PM GARBAGE | 27 CERAMICS 8:30AM-12:30PM |
| Mon | | EXERCISE 9:00AM PILL/POOL LEAGUE 6:00-8:00PM | EXERCISE 9:00AM PILL/POOL LEAGUE 6:00-8:00PM RESIDENTS CLUB MEETING 6:30PM | PRESIDENTS DAY OFFICE/MAINT. CLOSED NO GARBAGE | EXERCISE 9:00AM PILL/POOL LEAGUE 6:00-8:00PM MOVIE STARTS AT 6:30PM DOORS OPEN AT 5:30PM |
| Sun | | 4 | - | 18 | 25 |

Crestwood Village Co-Op, Inc,

Permission Request Form

| Residents Name | Address | Phone |
|--|---|--|
| APPROVED BY TRUSTEE | | Date |
| - | nstalled or replaced through the | ance Dept for size and placement wall |
| Central Air-condit | ioning installed or replaced | |
| Garage, patio, sto | orm or entrance doors, shutters a | and sidewalks |
| Patio installation | or replacement (NO LARGER TH | HEN 12' X 15') |
| Satellite dish insta | alled (Must give installer attache | d satellite installation instructions) |
| Solar Tubes Instal | led | |
| Sprinkler system i | nstalled or replaced | |
| Windows (YOU M | UST NOTIFY MAINT. DEPT. OF I | DATE OF INSTALLATION.WE MUST |
| SPEAK WITH INS | TALLER PRIOR TO INSTALLATION | N TO AVOID STRUCTURE DAMAGE. |
| Contractor Name | : | |
| Contractor Phone | : | |
| responsible for all ma Township for any of th | intenance and additional insura e alterations must be obtained given to the office. The Board | I the items checked. The resident is ance. Any permits needed from the by the homeowner or the contractor d reserves the right to inspect the |
| Insurance | | |
| Residents's Signature | | |

TO: ALL MEMBERSHIP CERTIFICATE HOLDERS

FROM: THE BOARD OF TRUSTEES

DATE: February 1, 2018

SUBJECT: 2017 PROPERTY TAX REIMBURSEMENT PTR-1 & PTR-2

THIS LETTER SERVES AS WRITTEN VERIFICATION AND CERTIFICATION FOR THE AMOUNT OF PROPERTY TAXES PAID BY EACH RESIDENT ACCORDING TO THE TYPE OF UNIT OWNED. ALSO, THIS STATEMENT TAKES THE PLACE OF THE REQUIRED SIGNATURE OF THE TAX COLLECTOR OR THIS OFFICE.

The following information will be helpful when you prepare form PTR-1 and PTR-2, the application for New Jersey Property Tax Reimbursement. This is for the tax freeze.

This is not the N.J Homestead Rebate.

- 1. BE SURE TO READ ALL THE QUALIFICATIONS IN THE PTR BOOKLET BEFORE FILING FOR A REIMBURSEMENT.
- 2. Save this letter, it is the written proof from the Co-Op that you need to show how much was paid in taxes.

Send a copy of this letter with your forms, it will serve as proof and as a verification signature.

Other than supplying the tax figures for our residents, this office doesn't have anything to do with Property Tax Reimbursement. IF YOU HAVE ANY QUESTIONS, <u>DO NOT CALL THE TRUSTEE'S OFFICE</u>, YOU MUST CALL THE PHONE NUMBER IN THE INSTRUCTION BOOK.

| Unit Type | 2013 | 2014 | 2015 | 2016 | 2017 |
|-------------|--------|--------|--------|--------|--------|
| EDGEWOOD I | \$468 | \$402 | \$420 | \$438 | \$456 |
| EDGEWOOD II | \$552 | \$426 | \$450 | \$474 | \$492 |
| WESTWOOD | \$540 | \$468 | \$492 | \$516 | \$540 |
| OAKWOOD I | \$684 | \$636 | \$666 | \$702 | \$732 |
| OAKWOOD II | \$942 | \$834 | \$876 | \$924 | \$960 |
| SHERWOOD | \$1230 | \$1224 | \$1284 | \$1350 | \$1404 |
| LAKEWOOD | \$1398 | \$1314 | \$1386 | \$1458 | \$1512 |

*** Be sure to circle the type of model you live in when you file.

Nancy DeNoia Manager Board of Trustees



Residents Club Meeting Monday February 12, 2018 @ 6:30 P.M.

For your entertainment we will be playing Trivia

Refreshments will be served

Hope you see you there!

Crestwood Village One 92 Fairway Lane



Free Hot Dogs. Popcorn and Soft Drinks To Celebrate Valentine's Day the movie is Free

Location: Friendship Hall Date: February 26

Time: Starts 6:30 PM Doors open 5:30 PM